



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
575 E. FLAMINGO RD SECOND FLOOR EOC/EMS ROOM

SPECIAL MEETING
Monday February 6, 2017
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- I. Call to Order John Steinbeck, Chairman
- II. Roll Call All
- III. Public Comments
Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.
- IV. * Review and Approve 2017 HMEP Mid-Cycle Grant Application In the amount of \$12,805.00 to allow City of North Las Vegas to send 4 individuals to Texas A & M Engineering Extension Service for LNG Spill Control and Fire Suppression Course Karen Taylor
Richard Brenner
Clark County Fire Department
Office of Emergency Management
- V. * Review and Approve 2017 HMEP Mid-Cycle Grant Application In the amount of \$14,126.00 to allow City of North Las Vegas to send 4 individuals to Security and Emergency Response Training Center for Highway Emergency Response Specialist Course Karen Taylor
Richard Brenner
- VI. * Review and Approve 2017 HMEP Mid-Cycle Grant Application In the amount of \$28,984.00 to allow Las Vegas Metropolitan Police Department (ARMOR) to send 8 individuals to the Security and Emergency Training Center for tactical HazMat Operations in Surface Transportation Course Karen Taylor
Richard Brenner
- VII. * Review and Approve 2018 SERC OPTE Applications Karen Taylor
Richard Brenner
 - a. In the amount of \$ 3,976.00 to allow University Medical Center to purchase 28 sets of filters to expand patient decontamination capability.

- b. In the amount of \$ 8,218.00 to allow Clark County Fire to purchase an atmospheric monitor kit and \$4,000.00 operational funding
- c. In the amount of \$ 24,000.00 to allow Las Vegas Metropolitan Police Department to contract with a vendor for Homemade Explosive (HME) Training.

VIII. * Review and Approve 2018 United We Stand Grant Applications Karen Taylor
Richard Brenner

- a. In the amount of \$ 22,520 to allow Las Vegas Metropolitan Police Department (ARMOR) to purchase 14 Ballistic Helmets And 28 Ballistic Plates
- b. In the amount of \$ 25, 000 to allow Clark County Fire to contract with a vendor for the service of training first responders and emergency management personnel on simulated multi-location terrorist event.

IX. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

X. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Monday, February 6, 2017, at 9:00 A.M., Clark County Fire Administration 575 E. Flamingo Rd. EOC/EMS Training Room on the 2nd Floor Las Vegas, NV 89119. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.